



LEGION OF MARY
FOUNDED 7 SEPTEMBER 1921

Eucharistic Procession and Rosary
100th Anniversary Mass of Thanksgiving

October 3, 2021
Divine Mercy Parish, at Epiphany Church

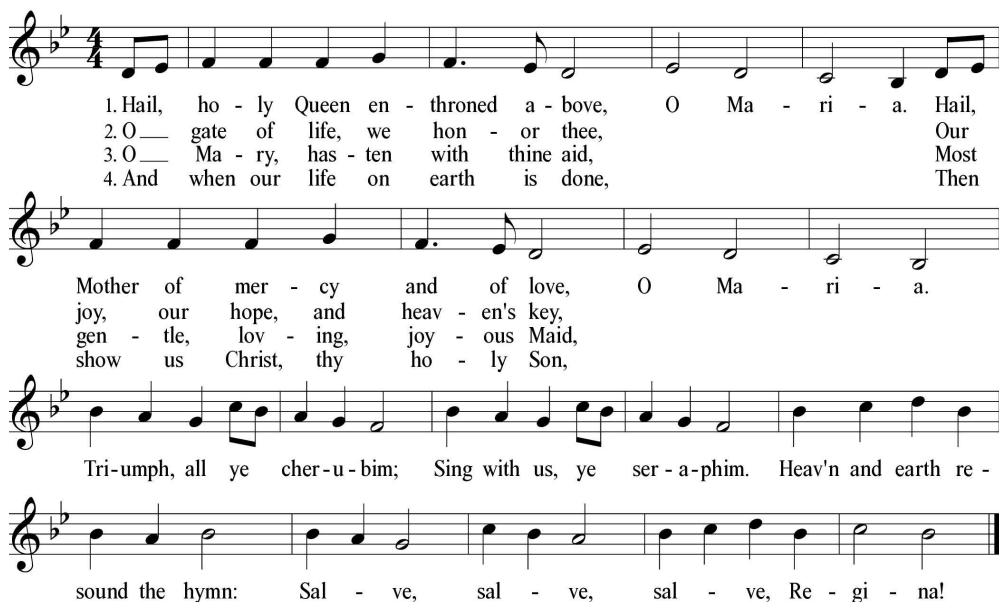
Principal Celebrant
The Most Reverend Bishop David A. Zubik

Prelude

Ave Maria | Franz Schubert

Processional Hymn

Hail, Holy Queen Enthroned Above



1. Hail, ho - ly Queen en - throned a - bove, O Ma - ri - a. Hail,
2. O — gate of life, we hon - or thee, Our
3. O — Ma - ry, has - ten with thine aid, Most
4. And when our life on earth is done, Then

Mother of mer - cy and of love, O Ma - ri - a.
joy, our hope, and heav - en's key,
gen - tle, lov - ing, joy - ous Maid,
show us Christ, thy ho - ly Son,

Tri-umph, all ye cher-u-bim; Sing with us, ye ser - a-phim. Heav'n and earth re -
sound the hymn: Sal - ve, sal - ve, sal - ve, Re - gi - na!

Introit

Cf. Est 4:17

*In voluntate tua, Dómine, univérsa
sunt pósita, et non est qui possit
resístere voluntáti tuæ: tu enim
fecísti ómnia, cælum et terram, et
univérsa quæ cæli ámbitu
continéntur: Dóminus
universórum tu es: Beáti
immaculáti in via: qui ámbulant in
lege Dómini. Glória Patri.*

All things are submitted to your
will, O Lord, and no one can
resist you decisions; you have
made all things, heaven and
earth, and all that is contained
under the vault of the sky; you
are the master of the universe.
Blessed are the undefiled in the
way; who walk in the way of the
Lord. Glory be

Kyrie

Mass for Three Voices | William Byrd

Kyrie eleison.

Lord have mercy.

Christe eleison.

Christ have mercy

Kyrie eleison.

Lord have mercy.

Gloria

Missa Simplex - Richard Proulx



Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri - fy you,

we give you thanks for your great glo-ry, Lord God, heav-en - ly King,

O God, al-might-y Fa - ther. Lord Je - sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa - ther,

you take a - way the sins of the world, have mer - cy on us;

you take a - way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo-ry of God the Fa - ther. A - men.

Old Testament Reading

Genesis 2:18-24

The Lord God said: "It is not good for the man to be alone. I will make a suitable partner for him." So the Lord God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them; whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man. So the Lord God cast a deep sleep on the

man, and while he was asleep, he took out one of his ribs and closed up its place with flesh. The Lord God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said: "This one, at last, is bone of my bones and flesh of my flesh; this one shall be called 'woman,' for out of 'her man' this one has been taken." That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh.

Responsorial Psalm

Psalm 128:1-2,3,4-5,6



Ÿ. Blessed are you who fear the Lord, who walk in his ways! For you shall eat the fruit of your handiwork; blessed shall you be, and favored. R.

Ÿ. Your wife shall be like a fruitful vine in the recesses of your home; your children like olive plants around your table. R.

Ÿ. Behold, thus is the man blessed who fears the Lord. The Lord bless you from Zion: may you see the prosperity of Jerusalem all the days of your life. R.

Ÿ. May you see your children's children. Peace be upon Israel! R.

Epistle

Hebrews 2:9-11

Brothers and sisters: He “for a little while” was made “lower than the angels,” that by the grace of God he might taste death for everyone. For it was fitting that he, for whom and through whom all things exist, in bringing many children to glory,

should make the leader to their salvation perfect through suffering. He who consecrates and those who are being consecrated all have one origin. Therefore, he is not ashamed to call them “brothers.”

Alleluia

1 John 4:12



✠ If we love one another, God remains in us and his love is brought to perfection in us.

Gospel

St. Mark 10:2-16

The Pharisees approached Jesus and asked, “Is it lawful for a husband to divorce his wife?” They were testing him. He said to them in reply, “What did Moses command you?” They replied, “Moses permitted a husband to write a bill of divorce and dismiss her.” But Jesus told them, “Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, God made them male and female.

For this reason a man shall leave his father and mother and be

joined to his wife, and the two shall become one flesh.

So they are no longer two but one flesh. Therefore what God has joined together, no man must separate.” In the house the disciple again questioned Jesus about this. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

And people were bringing children to him that he might touch them, but the disciples rebuked them. When Jesus saw this he became indignant and said to them, "Let the children come to me; do not prevent them, for the kingdom of God

belongs to such as these. Amen, I say to you, whoever does not accept the kingdom of God like a child will not enter it." Then he embraced them and blessed them, placing his hands on them.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on

the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

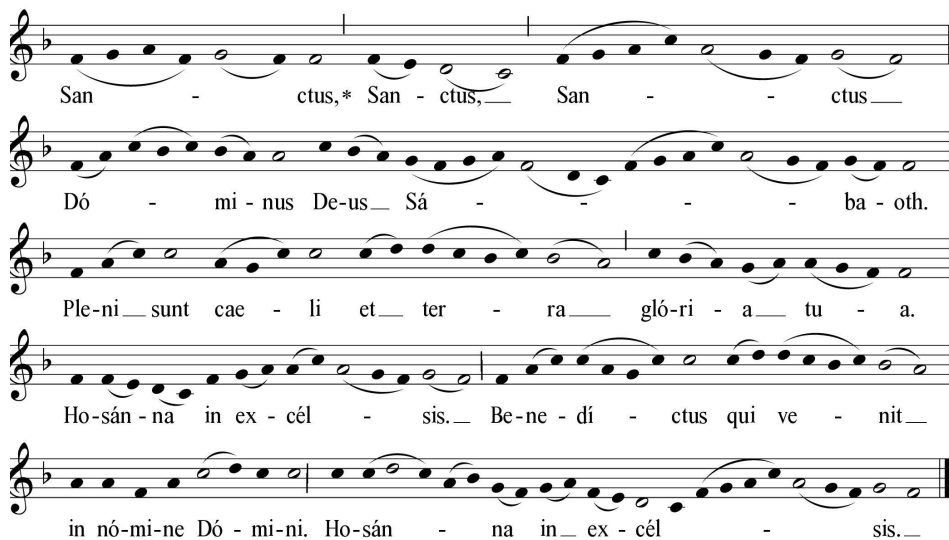
Offertory

Job 1 & 2:7

There was a man in the land of Hus whose name was Job, a blameless, upright and God-fearing man; Satan asked to be allowed to tempt him, and the Lord gave him power over his possessions and his body; and so, he destroyed his possessions and his children, and he ravaged his flesh with horrible sores.

Sanctus

Missa de Angelis (Mass VIII)



San - ctus,* San - ctus, San - ctus

Dó - mi - nus De-us Sá - ba - oth.

Ple-ni sunt cae - li et ter - ra gló-ri - a tu - a.

Ho-sán - na in ex - cé - sis. Be-ne - dí - ctus qui ve - nit

in nó-mi-ne Dó - mi-ni. Ho-sán - na in ex - cé - sis.

Mysterium Fidei

Missa de Angelis (Mass VIII)

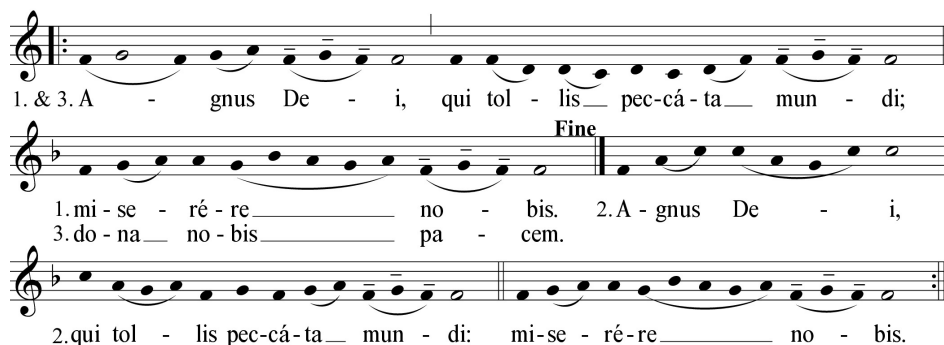


Mor - tem tu - am an - nun - ti - á - mus, Do - mi - ne,

et tu - am re-sur-re-cti-ó-nem con-fi - té - mur, do - nec vé - ni - as.

Agnus Dei

Missa de Angelis (Mass VIII)



1. & 3. A - gnus De - i, qui tol - lis pec-cá - ta mun - di;

Fine

1. mi - se - ré - re no - bis. 2. A - gnus De - i,

3. do - na no - bis pa - cem.

2. qui tol - lis pec-cá - ta mun - di: mi - se - ré - re no - bis.

Communion

Psalm 119: 81,84,86

*In salutári tuo ánima mea, et in
verbum tuum sperávi: quando
fácies de persecuéntibus me
judícium? iníqui persecúti sunt
me, ádjuva me, Dómine Deus
meus.*

My soul aspires after your
salvation; I hope in your word;
when will you judge those who
persecute me? The wicked are
persecuting me; come to my
assistance, O Lord my God.

Motet

Anima Christi | Paul M. Weber

Soul of Christ, sanctify me. Body of Christ, save me. Blood of Christ,
inebriate me. Water from the side of Christ, wash me. Passion of Christ,
strengthen me. O Good Jesus, hear me. Within your wounds hide me.
Permit me not to be separated from you. From the wicked foe, defend
me. At the hour of my death, call me and bid me come to you That with
your saints I may praise you For ever and ever. Amen.

Eucharistic Procession

O Salutaris

WERNER LM

1. O salutáris hóstia, Quae caeli pandis óstium: Bella eremunt hostília,
Da robur, fer auxílium.
2. Uni trinóque Dómino, Sit sempitérna glória, Qui vitam sine término
Nobis donet in pátria. Amen.

Litany of Loreto

*Congregation responds with **bold text**.*

Kyrie eleison. **Kyrie eleison.**
Christe eleison. **Christe eleison.**
Kyrie eleison. **Kyrie eleison.**
Christ, hear us. Christ graciously
hear us
God the Father of Heaven,
miserére nobis.

God the Son, Redeemer of the
world, **miserére nobis.**
God the Holy Spirit, **miserére
nobis.**

At the Marian Altar

O Mary, Our Mother

PADERBON



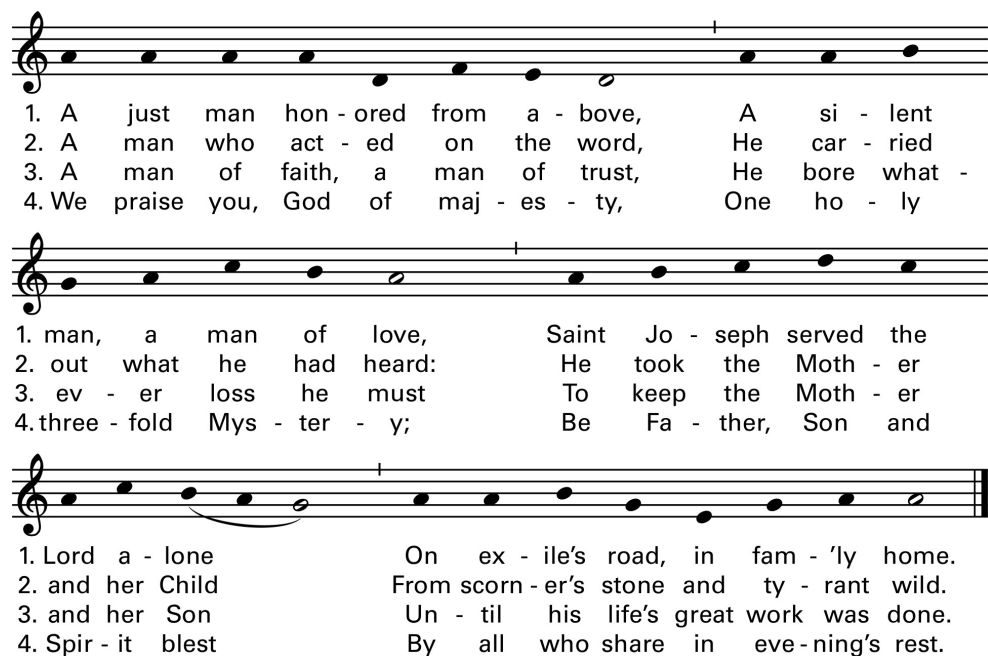
1.0 Ma - ry, our moth - er, to — you do we come; In all our af -
 2.0 Ma - ry, our moth - er, be — gra - cious to all; When bur - dened with
 3.0 Ma - ry, our moth - er, so — lov - ing, so mild; You love us as

flic - tions, your love is our home. Your heart is so gen - tle, so lov - ing, so
 sad - ness, to — you do we call. In — sor - row, in dark - ness, O be — at our
 dear - ly as — you loved your child. In — life let us ev - er be faith - ful and

mild; You will not re - ject an - y — sup - pli - ant child.
 side; For you are our — moth - er, our com - fort and guide.
 true, That death may but — lead us to — Je - sus and you.

At the Altar of St. Joseph

A Just Man Honored From Above *JESU DULCIS MEMORIA*



1. A just man hon - ored from a - bove, A si - lent
 2. A man who act - ed on the word, He car - ried
 3. A man of faith, a man of trust, He bore what -
 4. We praise you, God of maj - es - ty, One ho - ly

1. man, a man of love, Saint Jo - seph served the
 2. out what he had heard: He took the Moth - er
 3. ev - er loss he must To keep the Moth - er
 4. three - fold Mys - ter - y; Be Fa - ther, Son and

1. Lord a - lone On ex - ile's road, in fam - 'ly home.
 2. and her Child From scorn - er's stone and ty - rant wild.
 3. and her Son Un - til his life's great work was done.
 4. Spir - it blest By all who share in eve - ning's rest.

Holy Trinity, one God, **miserére nobis.**

Holy Mary, **ora pro nobis.**

Holy Mother of God, **ora pro nobis.**

Holy Virgin of virgins, **ora pro nobis.**

Mother of Christ, **ora pro nobis.**

Mother of divine grace, **ora pro nobis.**

Mother most pure, **ora pro nobis.**

Mother most chaste, **ora pro nobis.**

Mother inviolate, **ora pro nobis.**

Mother undefiled, **ora pro nobis.**

Mother most amiable, **ora pro nobis.**

Mother of good counsel, **ora..**

Mother of our Creator, **ora..**

Mother of our Redeemer, **ora..**

Virgin most prudent, **ora..**

Virgin most venerable, **ora pro nobis.**

Virgin most renowned, **ora..**

Virgin most powerful, **ora..**

Virgin most merciful, **ora..**

Virgin most faithful, **ora..**

Mirror of justice, **ora..**

Seat of wisdom, **ora..**

Cause of our joy, **ora..**

Spiritual vessel, **ora..**

Vessel of honor, **ora..**

Singular vessel of devotion, **ora..**

Mystical rose, **ora..**

Tower of David, **ora..**

Town of ivory, **ora..**

House of gold, **ora..**

Ark of the covenant, **ora..**

Gate of Heaven, **ora..**

Morning Star, **ora..**

Health of the sick, **ora..**

Refuge of sinners, **ora..**

Comforter of the afflicted, **ora..**

Help of Christians, **ora..**

Queen of Angels, **ora..**

Queen of Patriarchs, **ora..**

Queen of Prophets, **ora..**

Queen of Apostles, **ora..**

Queen of Martyrs, **ora..**

Queen of Confessors, **ora..**

Queen of Virgins, **ora..**

Queen of all Saints, **ora..**

Queen conceived without original sin, **ora..**

Queen assumed into heaven, **ora..**

Queen of the most holy Rosary, **ora..**

Queen of the family, **ora..**

Queen of peace, **ora..**

Agnus Dei, qui tollis peccáta mundi, **parce nobis Dómine.**

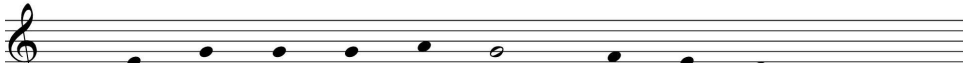
Agnus Dei, qui tollis peccáta mundi, **exaudi nos Domine.**

Agnus Dei, qui tollis peccáta mundi, **miserére nobis.**

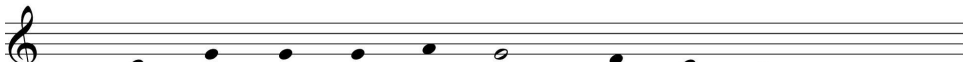
Entrance of the Holy Eucharist

Humbly We Adore Thee


ADORO TE DEVOTE



1. Hum - bly we a - dore ____ thee, Christ, Re - deem - er King;
2. Je - sus, Lord, we thank ____ thee for this won - drous bread;
3. Thou who died to save ____ us liv - est as our light;
4. Christ, our God and broth - er, hear our hum - ble plea;
5. Hail, thou word In - car - nate, born from Ma - ry's womb;
6. Faith a - lone re - veals ____ here bread of Par - a - dise;
7. Christ, at his last sup - per, break - ing bread, de - creed:
8. Now with glad thanks - giv - ing, praise Christ glo - ri - fied;



Thou art Lord of Heav - en, thou to whom we sing.
In our land thou dwell - est, by thee we are fed.
Though our eyes are blind - ed, yet our faith gives sight.
By this ho - ly ban - quet keep us joined to thee.
Hail, thou Strength im - mor - tal, ris - en from the tomb.
Faith a - lone may wit - ness Je - sus' sac - ri - fice.
"This, my bod - y, take and eat;" heav'n - ly food in - deed!
He in us is pres - ent; we in him a bide.



God, the Might - y, thou hast come, bear - ing gifts of grace;
We who share ____ this mys - ter - y in thee are made one;
Christ, do thou ____ be mer - ci - ful, Lamb for sin - ners slain,
Make us one ____ in lov - ing thee, one in mind and heart,
Share with us ____ thy vic - to - ry, Sav - ior ev - er blest,
There - fore, Lord, ____ as once of old Thom - as gained his sight,
Then he blessed the cup of wine; "Take ye this," he said:
Mem - bers of ____ his bod - y, we in him are one;



Son of Ad - am still thou art, Sav - ior to our race.
Ev - 'ry act we of - fer thee in thy name is done.
We in grief con - fess our guilt; cleanse our souls of stain.
Till in heav - en we are thine; nev - er more to part.
Live more ful - ly in our hearts; be our con - stant guest.
Now in - crease our fee - ble faith; shed thy heal - ing light.
"Drink the chal - ice of my blood, soon for sin - ners shed."
Hail this sa - cred un - ion, heav'n on earth be - gun!

Entrance of the Statute of Our Lady

Immaculate Mary

LOURDES HYMN



1. Im - ma - cu - late Ma - ry, your prais - es we — sing; You
2. In hea - ven the bless - ed your glo - ry pro - claim; On
3. We pray you, O Moth - er, may God's will be — done; We
4. We pray for our Mo - ther, the Church up - on — earth; And

reign now in splen - dor with Je - sus our — King.
earth we, your chil - dren, in - voke your fair — name.
pray for his glo - ry; may his king - dom — come.
bless, ho - ly Ma - ry, the land of our — birth.

A - ve, a - ve, a - ve Ma - ri - a!

A - ve, a - ve, Ma - ri - a!

Crowning of the Statue of Our Lady of Fatima

Praying of the Glorious Mysteries of the Rosary

Praying of the Divine Mercy Chaplet

Benediction

Tantum Ergo

ST. THOMAS

1. Tantum ergo Sacraméntum Venerémur cêrnui: Et antíquum documéntum Novo cedat rítui: Praestet fides suppleméntum Sénsuum deféctui.

2. Genitóri, Genitóque Laus et jubilátio, Sales, honor, virtus quoque Sit et benedíctio: Procedénti ab utróque Compar sit laudátio. Amen.

The Divine Praises

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be His Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most Holy.

Blessed be her Holy and Immaculate Conception.

Blessed be her Glorious Assumption.

Blessed be the name of Mary, Virgin, and Mother.

Blessed be St. Joseph, her most chaste spouse.

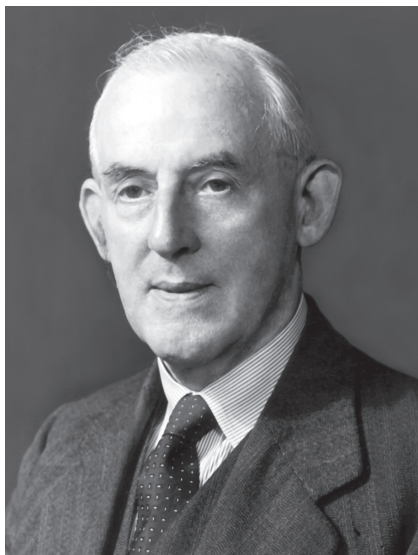
Blessed be God in His Angels and in His Saints.

Amen.

Holy God We Praise Thy Name

GROSSER GOTT

1. Holy God, we praise thy name; Lord of all, we bow before you. All on earth thy scepter claim; all in heaven above adore you. Infinite thy vast domain, everlasting is thy reign. Infinite thy vast domain, everlasting is thy reign.
2. Hark! The loud celestial hymn angel choirs above are raising; cherubim and seraphim, in unceasing chorus praising, fill the heavens with sweet accord: "Holy, holy, holy Lord!" Fill the heavens with sweet accord: "Holy, holy, holy Lord!"
3. Holy Father, Holy Son, Holy Spirit: three we name thee, while in essence only one; undivided God we claim thee, and adoring, bend the knee while we own the mystery. And adoring, bend the knee while we own the mystery.



Frank Duff
Servant of God



Myra House
Dublin, Ireland

Founding of the Legion of Mary

In 1921, the world was reeling from the wounds of war, both physical and spiritual. Frank Duff, now Servant of God, was a member of the St. Vincent de Paul Society. He realized it was not enough to provide solely for the physical needs of the people. He saw a deeper need to heal the spiritual wounds, to help people connect with God who would be their ultimate Healer. Having made a Total Consecration to Mary, Frank turned to Her for direction in how to approach this problem. On September 7, 1921, the Legion of Mary was first established in Dublin, Ireland, by Frank Duff, along with a group of Catholic women and Fr. Michael Tober of the Archdiocese of Dublin. Today, the Legion of Mary is a worldwide lay Catholic organization comprised of several million members in over 170 countries and has been sanctioned by the Church. The Legion of Mary serves at the disposal of the bishops and parish priests to assist in evangelization. In the Diocese of Pittsburgh, the first official praesidium was established on March 25, 1947, at St. Stephen's Parish in Homewood. It was titled "Our Lady of Fatima." Her statue here today helps us recall our humble beginnings.

Thank You

The members of the Legion of Mary's Pittsburgh Regia are honored and grateful that the Bishop of Pittsburgh,

The Most Reverend David A. Zubik,

is present with us today as we celebrate the 100th Anniversary of the Legion of Mary. Thank you, Bishop Zubik!

Sincere thanks, also, to:

Fr. David Green

Pittsburgh Regia Spiritual Director

Fr. Christopher Donley

Pastor of Divine Mercy Parish

All of our faithful deacons and servers

Serving on the altar and during the procession

Ian Brown

Music Director of Divine Mercy Parish

Catherine Calfo

Cantor

Annette Bentivegna

Our October Queen

Joe Decker

Statue of Our Lady of Fatima

Members of:

Schola, Blue Army Guard, and Knights of Columbus

And Finally:

Each and every participant here today. In imitation of Our Blessed Mother, may your fiat to "do whatever He tells you" lead you ever closer to Her Son's Sacred and Eucharistic Heart.

Please join us for coffee and light refreshments downstairs at Brother Andre's Café following Benediction. Also, the Legion has many books and religious items available at the "book barrow" for your spiritual enrichment.